

HIGHER SCHOOL CERTIFICATE **EXAMINATION**

Studies of Religion II

Total marks - 100

(Section I) Pages 2–11

30 marks

This section has two parts, Part A and Part B

• Allow about 50 minutes for this section

Part A = 15 marks

• Attempt Questions 1–11

Part B – 15 marks

• Attempt Questions 12–22

Section II) Pages 13–15

30 marks

- Attempt TWO questions from Questions 1–5
- You must NOT choose the same Religious Tradition in both Section II and Section III
- Allow about 1 hour for this section

Section III) Pages 16–17

20 marks

- Attempt ONE question from Questions 1–5
- You must NOT choose the same Religious Tradition in both Section II and Section III
- Allow about 35 minutes for this section

Section IV) Page 18

20 marks

- Attempt Question 1
- Allow about 35 minutes for this section

General Instructions

- Reading time 5 minutes
- Working time 3 hours
- Write using black or blue pen Black pen is preferred
- Write your Centre Number and Student Number at the top of pages 5 and 11

Section I

30 marks

Allow about 50 minutes for this section

Part A — Religion and Belief Systems in Australia post-1945 15 marks Attempt Questions 1–11

Use the multiple-choice answer sheet for Questions 1–10.

- 1 Within Aboriginal spirituality, which of the following was a result of dispossession?
 - (A) Separation from kinship groups
 - (B) The declining importance of missions
 - (C) Racial Discrimination Act, 1975
 - (D) A redefining of the concept of terra nullius
- 2 Leslie has left the Uniting Church and become a Muslim.

Which statement best describes Leslie's action?

- (A) Leslie has become sectarian.
- (B) Leslie has switched denominations.
- (C) Leslie has changed religious traditions.
- (D) Leslie has joined an interfaith organisation.
- 3 What role does an initiation ceremony have in Aboriginal spirituality?
 - (A) It provides a reliable supply of food.
 - (B) It defines gender during different stages of life.
 - (C) It prepares young Aboriginal people for political life.
 - (D) It teaches young Aboriginal people about their responsibilities.
- 4 According to recent Australian census data, which of the following is correct?
 - (A) Anglicanism is the largest Christian denomination.
 - (B) The number of people reporting 'No Religion' has decreased.
 - (C) The Uniting Church is the third largest Christian denomination.
 - (D) The number of people reporting a non-Christian faith has decreased.

- 5 What is the most likely reason for the current rise in secularism in Australia?
 - (A) A perception that the responses of religious traditions to enduring questions are outdated
 - (B) Increasing sectarian rivalry between Christian denominations
 - (C) Recent trends in denominational switching
 - (D) Growing interest in New Age religions
- Which of the following best explains why religious traditions are engaged in Aboriginal reconciliation?
 - (A) They support ecumenical dialogue.
 - (B) They recognise injustices of the past.
 - (C) They encourage conversion to their own tradition.
 - (D) They desire to incorporate Aboriginal symbolism into their own tradition.
- Which of the following lists the next three religious traditions in Australia, after Christianity, from largest to smallest?
 - (A) Islam, Buddhism, Judaism
 - (B) Buddhism, Hinduism, Islam
 - (C) Islam, Hinduism, Buddhism
 - (D) Buddhism, Islam, Hinduism
- **8** Which of the following is an important role of interfaith dialogue?
 - (A) It promotes social justice among denominations.
 - (B) It promotes tolerance and religious understanding.
 - (C) It provides a structure for the sharing of resources.
 - (D) It helps people who are considering switching religions.

- **9** Which of the following is a key focus of the NSW Ecumenical Council?
 - (A) To promote unification among different religious traditions
 - (B) To express a common Christian voice on issues of concern in society
 - (C) To encourage more Christian adherents to undertake active roles in Australian political life
 - (D) To provide a common voice for different religious traditions on refugee and asylum seeker issues
- 10 Statement 1: The worship of ancestral beings is central to ceremonial life.

Statement 2: Territorial boundaries form the basis of ritual estates.

How do these statements relate to Aboriginal spirituality?

- (A) Both statements are true.
- (B) Both statements are false.
- (C) Statement 1 is false and statement 2 is true.
- (D) Statement 1 is true and statement 2 is false.

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Studies of Religion												
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Section I (continue	ed)											
Attempt Question 11									Stu	ıdent	Nuı	nber
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Question 11 (5 marks))											
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Section I (continued)

Part B — Religion and Non-Religion 15 marks Attempt Questions 12–22

Use the multiple-choice answer sheet for Questions 12–21.

12 Sam recognises the significant role of spiritual forces and believes that everything has a soul.

In which of the following would Sam find expression of this world view?

- (A) Animism
- (B) Humanism
- (C) Monotheism
- (D) Secularism
- Which of the following best defines polytheism?
 - (A) A belief in the afterlife
 - (B) A belief in final judgement
 - (C) A belief in the existence of several gods
 - (D) A belief that recognises a transcendent dimension
- 14 Statement 1: The majority of the world's Muslims live in countries outside the Middle East.

Statement 2: The majority of the world's Hindus live outside India.

Which of the following is correct?

- (A) Both statements are true.
- (B) Both statements are false.
- (C) Statement 1 is false and statement 2 is true.
- (D) Statement 1 is true and statement 2 is false.

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- Which of the following is a central characteristic of a monotheistic marriage ceremony but not of a non-religious marriage ceremony?
 - (A) The inclusion of symbols
 - (B) A declaration of commitment
 - (C) The use of inspirational music and readings
 - (D) Acknowledgement of a transcendent dimension
- 16 What are the dominant religious traditions on the African continent?
 - (A) Islam and Buddhism
 - (B) Islam and Christianity
 - (C) Judaism and Christianity
 - (D) Christianity and Hinduism
- Which view is most likely to be held by Scientific Humanists?
 - (A) Scientific progress will eventually prove the existence of the supernatural.
 - (B) Genetic engineering is in conflict with the inherent rights of the individual.
 - (C) Ultimate human happiness is to be found in the sharing of financial and intellectual resources.
 - (D) The universe can be best understood through the use of reason and experimentation.
- 18 Which view is most likely to be held by Rational Humanists?
 - (A) Fulfilment and happiness can be achieved by developing one's intelligence and talents.
 - (B) The poor are always responsible for their own social problems.
 - (C) The scientific method is the only way of making meaning.
 - (D) Humans are made in the image and likeness of god.

- **19** Which of the following statements is correct?
 - (A) Neither atheists nor agnostics accept the existence of a god.
 - (B) Atheists believe that no god exists, whereas agnostics cannot confirm or deny the existence of a god.
 - (C) Both agnostics and atheists believe in the existence of a god but lack sufficient evidence to prove it.
 - (D) Agnostics believe in a transcendent god, whereas atheists believe that religious belief has had a negative impact on society.
- 20 Statement 1: Both religious and non-religious belief systems recognise the value of science to solve all of humanity's significant problems.
 - Statement 2: Both religious and non-religious belief systems value the dignity of the human person.

Which of the following is correct?

- (A) Both statements are true.
- (B) Both statements are false.
- (C) Statement 1 is false and statement 2 is true.
- (D) Statement 1 is true and statement 2 is false.
- 21 Which of the following statements is true in relation to non-religious world views?
 - (A) Atheists place a stonger emphasis on ethics than Humanists.
 - (B) Atheism can have a strong influence on the way followers live their lives.
 - (C) Rational Humanism places a greater emphasis on the role of experimentation than Scientific Humanism.
 - (D) Humanists have a strong commitment to world peace because there is always the possibility that a god exists.

Studies of Religion II														
							Centre Number							
Section I (continued)														
Attempt Question 22 Student Number														
Answer the question in the space provided. This space provides guidance for the expected length of response.														
Question 22 (5 marks)														
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Section II — Religious Tradition Depth Study

30 marks

Attempt TWO questions from Questions 1–5

Choose DIFFERENT Religious Traditions in Section II from the one you choose in Section III

Allow about 1 hour for this section

Answer each question in a SEPARATE Studies of Religion Section II Answer Booklet.

Question 1 — Buddhism (15 marks)

- (a) (i) Outline ONE significant practice within Buddhism from the following: 3
 - Pilgrimage
 - Temple Puja
 - Wesak.
 - (ii) How significant for the Buddhist community is the practice identified in part (a) (i)?
- (b) Explain ethical teaching in Buddhism in one of the following areas: **6**
 - Bioethics
 - Environmental ethics
 - Sexual ethics.

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Question 2 — Christianity (15 marks) Outline ONE significant practice within Christianity from the following: 3 (a) Baptism • Marriage ceremony • Saturday/Sunday worship. How significant for the Christian community is the practice identified in 6 part (a) (i)? Explain ethical teaching in Christianity in one of the following areas: 6 Bioethics Environmental ethics Sexual ethics. **Question 3 — Hinduism** (15 marks) Outline ONE significant practice within Hinduism from the following: 3 (a) • Marriage ceremony • Pilgrimage • Temple worship. How significant for the Hindu community is the practice identified in 6 (ii) part (a) (i)?

Explain ethical teaching in Hinduism in one of the following areas:

6

(b)

Bioethics

Sexual ethics.

Environmental ethics

Question 4 — Islam (15 marks)

- (a) Outline the contribution to Islam of ONE significant person or school of thought other than Muhammad and the Four Rightly Guided Caliphs.
 - (ii) How effective has the significant person or school of thought identified in part (a) (i) been in the development and/or expression of Islam?
- (b) Explain ethical teaching in Islam in one of the following areas: 6
 - Bioethics
 - Environmental ethics
 - Sexual ethics.

Question 5 — Judaism (15 marks)

- (a) (i) Outline the contribution to Judaism of ONE significant person or school of thought other than Abraham or Moses.
 - (ii) How effective has the significant person or school of thought identified in part (a) (i) been in the development and/or expression of Judaism?
- (b) Explain ethical teaching in Judaism in one of the following areas: 6
 - Bioethics
 - Environmental ethics
 - Sexual ethics.

Please turn over

Section III — Religious Tradition Depth Study

20 marks

Attempt ONE question from Questions 1–5

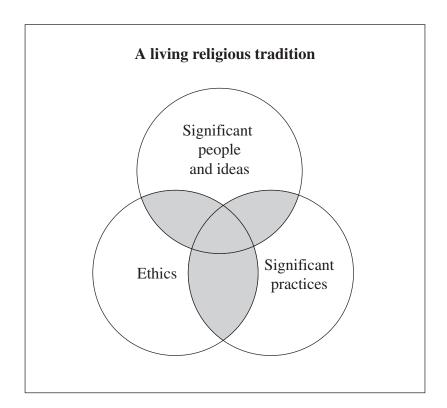
Choose a DIFFERENT Religious Tradition in Section III from the ones you chose in Section II

Allow about 35 minutes for this section

Answer the question in a writing booklet. Extra writing booklets are available.

In your answer you will be assessed on how well you:

- demonstrate knowledge and understanding relevant to the question
- incorporate significant aspects of religion to illustrate your answer
- communicate using language and terminology appropriate to the study of religion
- present ideas clearly in a cohesive response



In your study of religious traditions you have focused on three different, interrelated aspects, as shown in the diagram.

Question 1 — Buddhism (20 marks)

Discuss the relationship between at least TWO of the aspects shown in the diagram on page 16 and the way they contribute to Buddhism as a living religious tradition.

Question 2 — Christianity (20 marks)

Discuss the relationship between at least TWO of the aspects shown in the diagram on page 16 and the way they contribute to Christianity as a living religious tradition.

Question 3 — Hinduism (20 marks)

Discuss the relationship between at least TWO of the aspects shown in the diagram on page 16 and the way they contribute to Hinduism as a living religious tradition.

Question 4 — Islam (20 marks)

Discuss the relationship between at least TWO of the aspects shown in the diagram on page 16 and the way they contribute to Islam as a living religious tradition.

Question 5 — Judaism (20 marks)

Discuss the relationship between at least TWO of the aspects shown in the diagram on page 16 and the way they contribute to Judaism as a living religious tradition.

Please turn over

Section IV — Religion and Peace

20 marks Attempt Question 1 Allow about 35 minutes for this section

Answer the question in a SEPARATE writing booklet. Extra writing booklets are available.

In your answer you will be assessed on how well you:

- demonstrate knowledge and understanding relevant to the question
- incorporate significant aspects of religion to illustrate your answer
- communicate using language and terminology appropriate to the study of religion
- present ideas clearly in a cohesive response

Question 1 (20 marks)

Explain how sacred texts from TWO religious traditions guide individuals towards achieving inner peace.

Sacred texts are to be drawn from the following:

- Buddhism Sutta Pitaka and/or Dhammapada
- Christianity *The New Testament*
- Hinduism Bhagavad Gita
- Islam *Qur'an* and/or *Hadith*
- Judaism The Prophetic vision of peace on Earth

End of paper