

2001 HIGHER SCHOOL CERTIFICATE EXAMINATION

Arabic Beginners Speaking Skills (Examiner's Copy)

General Instructions

- This paper must NOT be made available to candidates
- Preparation time 5 minutes
- The examination should take 10–15 minutes
- The examination will be recorded on cassette. The cassette recorder should NOT be stopped or paused until the whole examination is completed
- Candidates are NOT permitted to make written notes
- Candidates are NOT permitted to ask the examiner for help with Arabic expressions
- Candidates must state their Student Number and Centre Number in ENGLISH at the beginning of the examination

Total marks - 10

Section I Page 2

5 marks

• Candidates are to attempt Question 1

Section II Page 3

5 marks

• Candidates are to attempt Question 2

Section I — Reading

5 marks Candidates are to attempt Question 1

Question 1 (5 marks)

Candidates are to read the text aloud in ARABIC.

مَدُرسَتي

تَتَأَلَّفُ مَدْرَسَتِي مِنْ طَابِقَيْنِ . في كُلِّ طَابِقٍ عِدَّةُ غُرَفٍ واسِعَةٍ ذاتِ نَوافَذَ عَديدَةٍ ، يَدْخُلُ مِنْهَا النُّورُ. أَمَّا الْمَقاعِدُ فَمَصنوعَةُ مِنَ الْخَشَبِ الْجَميلِ الْمَصنْقُولِ .

يَجْلِسُ الْمُعَلِّمُ عَلَى كُرْسِيٍّ ، وَرَاءَ طَاوِلَةٍ خَشَبِيَّةٍ جَمِيلَة. وَرَاءَهُ لَوْحُ خَشَبِيَّةٍ جَمِيلَة. وَرَاءَهُ لَوْحُ خَشَبِيُّ أَخْضَرُ اللَّوْنِ يَسْتَعْمِلُهُ في شَرْحِ الدُّروسِ.

أُحِبُّ مَدْرَسَتي. مِنْها يَتَخَرَّجُ الرِّجالُ الْعِظَامُ. وَهِيَ الْبابُ الَّذي نَدْخُلُ مَنْهُ لتَرْبيَة عُقولنا وَأَخْلاقنا.

Section II — Conversation

5 marks

Candidates are to attempt Question 2

The conversation examination MUST be conducted in MODERN STANDARD ARABIC.

Question 2 (5 marks)

Candidates are to respond in ARABIC to the questions asked by the examiner.

- تَكَلَّمْ / تَكَلَّمي عَنْ أَفْراد عائلتك.
- تَكَلَّمْ / تَكَلَّمي عَنْ مُعِلِّمكِ / مُعَلِّمتِك.
- تَكَلَّمْ / تَكَلَّمي عَنْ هِوايَتِك الْمُفَضَّلَة.
- ماذا تَنْوي أَنْ تَفْعَلَ / تَنْوينَ أَنْ تَفْعَلي خِلالَ الْعُطْلَةِ الصَّيْفِيَّةِ الْقادِمَةِ ؟
- ماذا تَنْوي أَنْ تَفْعَلَ/ تَنْوينَ أَنْ تَفْعَلي بَعْدَ أَنْ تَنْتَهي مِنِ امْتِحاناتِ الشَّهادَةِ التَّانَويَّة الْعامَّة ؟

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