

2009 HSC Society and Culture Marking Guidelines

Section I — Social and Cultural Continuity and Change Part A

Question 1 (a) (i)

Outcome assessed: H7

MARKING GUIDELINES

| Criteria | Marks |
|--|-------|
| Shows an understanding of the concept of power | 1 |

Question 1 (a) (ii)

Outcome assessed: H7

MARKING GUIDELINES

| Criteria | Marks |
|--|-------|
| Shows an understanding of the concept of authority | 1 |

Question 1 (b)

Outcomes assessed: H1, H7

| Criteria | Marks |
|--|-------|
| • Uses at least one example that clearly demonstrates the difference between power AND authority | 4 |
| • Uses at least one example that identifies the difference between power and authority | 3 |
| Provides at least one example that attempts to identify the difference between power and authority | 2 |
| Mentions some additional information about power and/or authority not given in part (a) OR Mentions an example of power or authority | 1 |



Question 2 (a) (i)

Outcome assessed: H6

MARKING GUIDELINES

| Criteria | Marks |
|---|-------|
| States ONE characteristic of focus group as a methodology | 1 |

Question 2 (a) (ii)

Outcome assessed: H6

MARKING GUIDELINES

| | Criteria | Marks |
|---|---|-------|
| • | States ONE characteristic of observation as a methodology | 1 |

Question 2 (b)

Outcomes assessed: H6, H7

| | Criteria | Marks |
|---|---|-------|
| • | Provides detailed information about how the use of the chosen methodology could be used to investigate the use of technology in a school | 4 |
| • | Provides relevant information about how the use of the chosen methodology could be used to investigate the use of technology in a school | 3 |
| • | Writes in general terms about the use of the chosen methodology to investigate the use of technology in a school, may briefly refer to both methodologies | 2 |
| • | Mentions briefly the use of the chosen methodology or both methodologies | 1 |



Question 3 (a)

Outcomes assessed: H1, H4, H7

MARKING GUIDELINES

| Criteria | Marks |
|---|-------|
| Shows an understanding of BOTH micro world and macro world | 2 |
| Shows an understanding of EITHER micro world or macro world | |
| OR | 1 |
| Limited understanding of both micro world and macro world | |

Question 3 (b)

Outcomes assessed: H1, H4, H7

| Criteria | Marks |
|--|-------|
| Demonstrates a clear understanding of the impact on the student's micro world of a change in the macro world | 4 |
| Demonstrates knowledge of the impact on the student's micro world of a change in the macro world | 3 |
| Writes in general terms about change in the macro world and their micro world | 2 |
| Mentions some information about change in the macro world and/or change in the micro world | 1 |



Section I — Social and Cultural Continuity and Change Part B

Question 4 (a)

Outcomes assessed: H1, H3, H4, H7

MARKING GUIDELINES

| Criteria | Marks |
|--|-------|
| Demonstrates sound understanding of both concepts | 3 |
| Demonstrates an understanding of ONE concept | |
| OR | 2 |
| Demonstrates some understanding of BOTH concepts | |
| Makes a general statement about ONE or BOTH concepts | 1 |

Question 4 (b)

Outcomes assessed: H1, H3, H4, H7, H10

| Criteria | Marks |
|---|-------|
| Makes an informed judgement about the impacts of continuity and change in the selected country, with reference to one of the features | 8–9 |
| Presents a detailed and coherent response | |
| Makes some judgement about the impacts of continuity and change in the selected country and refers to one of the features | 5–7 |
| Presents a coherent response | |
| • Provides a description about the impact of continuity and/or change in the selected country, mentions at least one of the features | 3–4 |
| Makes a general statement about continuity and/or change in the selected country | 1.2 |
| OR | 1–2 |
| Mentions one of the features in the selected country | |



Section II — Depth Studies

Question 5 (a)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|---|-------|
| Demonstrates substantial knowledge of their own interaction with popular culture | |
| Clearly illustrates the relationship between themselves and popular culture, supported by a range of appropriate examples | 17–20 |
| Effectively applies a range of appropriate course concepts and language | |
| Presents a sustained, logical and well-structured response | |
| Demonstrates a sound knowledge of their own interaction with popular culture | |
| • Identifies the relationship between themselves and popular culture, supported by appropriate examples | 13–16 |
| Applies appropriate course concepts and language | |
| Presents a detailed and structured response | |
| Demonstrates some knowledge of their own interaction with popular culture | |
| Attempts to identify the relationship between themselves and popular culture, supported by examples | 9–12 |
| Uses course concepts and language | |
| Presents an organised response | |
| Demonstrates limited knowledge of their own interaction with popular culture | |
| Mentions the relationship between themselves and popular culture, may use an example | 5–8 |
| Uses course concepts and language | |
| Mentions an aspect of popular culture and/or their own experience with popular culture | 1–4 |
| May mention course concepts | |



Question 5 (b)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|---|-------|
| Demonstrates subsantial knowledge of the contribution of ONE popular culture to social change | |
| Clearly identifies issues and provides points for and/or against the contribution of popular culture to social change, supported by a range of appropriate examples | 17–20 |
| Effectively applies a range of appropriate course concepts and language | |
| Presents a sustained, logical and well-structured response | |
| Demonstrates a sound knowledge of the contribution of ONE popular culture to social change | |
| • Identifies issues and provides points for and/or against the contribution of popular culture to social change, supported by appropriate examples | 13–16 |
| Applies appropriate course concepts and language | |
| Presents a detailed and structured response | |
| Demonstrates some knowledge of the contribution of ONE popular culture to social change | |
| Attempts to identify issues and provides points for and/or against the contribution of popular culture to social change, supported by examples | 9–12 |
| Uses course concepts and language | |
| Presents an organised response | |
| Demonstrates limited knowledge of the contribution of ONE popular culture to social change | |
| • Mentions issues and may provide points for and/or against the contribution of popular culture to social change, may use an example | 5–8 |
| Uses course concepts and language | |
| Mentions an aspect of popular culture and/or social change | 1 / |
| May mention course concepts | 1–4 |



Question 6 (a)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|--|-------|
| Demonstrates substantial knowledge of ritual and belief systems | |
| • Clearly illustrates the relationship between the nature and role of ritual in belief systems, supported by a range of appropriate examples | 17–20 |
| Effectively applies the concept of ritual as well as a range of other appropriate course concepts and language | 17-20 |
| Presents a sustained, logical and well-structured response | |
| Demonstrates a sound knowledge of ritual and belief systems | |
| • Identifies the relationship between the nature and role of ritual in belief systems, supported by appropriate examples | 13–16 |
| Applies the concept of ritual as well as other appropriate course concepts and language | 13–10 |
| Presents a detailed and structured response | |
| Demonstrates some knowledge of ritual and belief systems | |
| • Attempts to identify the relationship between the nature and role of ritual in belief systems, supported by examples | 9–12 |
| Uses the concept of ritual and other course concepts and language | |
| Presents an organised response | |
| Presents a description of ritual and/or belief systems in societies | |
| Mentions how ritual may affect societies, may use an example | 5–8 |
| Uses course concepts and language | |
| Gives a limited description of ritual or beliefs | 1–4 |
| May mention course concepts | 1-4 |



Question 6 (b)

Outcomes assessed: H2, H3, H7, H10

| Criteria | | |
|---|-------|--|
| Demonstrates substantial knowledge of at least ONE belief system | | |
| • Makes an informed judgement about the impact of globalisation on at least ONE belief system, supported by a range of appropriate examples | | |
| Effectively applies the concept of globalisation and a range of other appropriate course concepts and language | 17-20 | |
| Presents a sustained, logical and well-structured response | | |
| Demonstrates a sound knowledge of at least ONE belief system | | |
| Makes a sound judgement about the impact of globalisation on at least ONE belief system, supported by appropriate examples | 13–16 | |
| • Applies the concept of globalisation and other appropriate course concepts and language | 13–10 | |
| Presents a detailed and structured response | | |
| Demonstrates some knowledge of at least ONE belief system | | |
| • Describes some impact of globalisation on at least ONE belief system, supported by examples | 9–12 | |
| Uses the concept of globalisation and other course concepts and language | | |
| Presents an organised response | | |
| Presents a description of at least ONE belief system | | |
| • Mentions some impact of globalisation on at least ONE belief system, may use an example | 5–8 | |
| Uses course concepts and language | | |
| Gives a limited description of a belief system | 1–4 | |
| May mention course concepts | 1-4 | |



Question 7 (a)

Outcomes assessed: H2, H3, H7, H10

| Criteria | | |
|---|-------|--|
| Demonstrates substantial knowledge of the ideal of equality | | |
| • Clearly identifies issues and provides points for and/or against the extent to which the ideal of equality is shared by all Australians, supported by a range of appropriate examples | 17–20 | |
| Effectively applies the ideal of equality as well as a range of other appropriate course concepts and language | | |
| Presents a sustained, logical and well-structured response | | |
| Demonstrates a sound knowledge of the ideal of equality | | |
| • Identifies issues and provides points for and/or against the extent to which the ideal of equality is shared by all Australians, supported by appropriate examples | 13–16 | |
| Applies the ideal of equality as well as other appropriate course concepts and language | | |
| Presents a detailed and structured response | | |
| Demonstrates some knowledge of equality | | |
| Attempts to identify issues and provides points for and/or against the extent to which equality is shared by all Australians, supported by examples | 9–12 | |
| Uses equality and other course concepts and language | | |
| Presents an organised response | | |
| Identifies some aspect of equality | | |
| Mentions equality/inequality in society, may use an example | 5–8 | |
| Uses course concepts and language | | |
| Mentions an aspect of equality | 1 4 | |
| May mention course concepts | 1–4 | |



Question 7 (b)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|--|-------|
| Demonstrates substantial knowledge of difference within ONE society Clearly illustrates how/why factors influence difference with reference to the chosen area Effectively applies difference as well as a range of other appropriate course concepts and language Presents a sustained, logical and well-structured response | 17–20 |
| Demonstrates sound knowledge of difference within ONE society Illustrates how/why factors influence difference with reference to the chosen area Applies difference as well as other appropriate course concepts and language Presents a detailed and structured response | 13–16 |
| Demonstrates some knowledge of difference within ONE society Identifies factors that influence difference within ONE society, supported by examples Uses other course concepts and language Presents an organised response | 9–12 |
| Demonstrates basic knowledge of difference Mentions the influence of difference within ONE society, may use an example Uses course concepts and language | 5–8 |
| Gives a limited description of difference May mention course concepts | 1–4 |



Question 8 (a)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|---|-------|
| Demonstrates substantial understanding of continuities and changes in social attitudes towards leisure | |
| Clearly states reasons for continuities and changes in social attitudes towards leisure, supported by a range of appropriate examples | 17–20 |
| Effectively applies a range of appropriate course concepts and language | |
| Presents a sustained, logical and well-structured response | |
| Demonstrates a sound understanding of social attitudes towards leisure | |
| States reasons for continuities and changes in social attitudes towards leisure, supported by appropriate examples | 13–16 |
| Applies appropriate course concepts and language | |
| Presents a detailed and structured response | |
| Demonstrates some understanding of social attitudes towards leisure | |
| • Identifies some continuities and/or changes in leisure, supported by examples | 9–12 |
| Uses course concepts and language | |
| Presents an organised response | |
| Mentions social attitudes towards leisure | |
| Identifies some continuities or changes in leisure, may use an example | 5–8 |
| Uses course concepts and language | |
| Gives a limited description of leisure | 1–4 |
| May mention course concepts | 1-4 |



Question 8 (b)

Outcomes assessed: H2, H3, H7, H10

| Criteria | Marks |
|--|-------|
| Demonstrates substantial understanding of work and leisure within at least ONE society | |
| • Clearly illustrates the impact of work and leisure on at least ONE society, supported by a range of appropriate examples | 17–20 |
| Effectively applies a range of appropriate course concepts and language | |
| Presents a sustained, logical and well-structured response | |
| Demonstrates a sound understanding of work and leisure within at least ONE society | |
| Illustrates the impact of work and leisure on at least ONE society, supported by appropriate examples | 13–16 |
| Applies appropriate course concepts and language | |
| Presents a detailed and structured response | |
| Demonstrates some understanding of work and leisure within at least ONE society | |
| • Identifies the relationship between work and leisure on ONE society, supported by examples | 9–12 |
| Uses course concepts and language | |
| Presents an organised response | |
| Presents a description of work and/or leisure within at least ONE society | |
| • Mentions the impact of work and/or leisure on at least ONE society, may use an example | 5–8 |
| Uses course concepts and language | |
| Gives a limited description of work and/or leisure | 1 / |
| May mention course concepts | 1–4 |

Society and Culture

2009 HSC Examination Mapping Grid

| Question | Marks | Content | Syllabus outcomes |
|---|------------|--|---------------------|
| Section I — Social and Cultural Continuity and Change Part A | | | |
| 1 (a) (i) | 1 | Course concepts | H7 |
| 1 (a) (ii) | 1 | Course concepts | H7 |
| 1 (b) | 4 | Course concepts | H1, H7 |
| 2 (a) (i) | 1 | The Nature of Social and Cultural Research Methodologies | Н6 |
| 2 (a) (ii) | 1 | The Nature of Social and Cultural Research Methodologies | Н6 |
| 2 (b) | 4 | The Nature of Social and Cultural Research Methodologies | Н6, Н7 |
| 3 (a) | 2 | The Nature of Social and Cultural Continuity and Change | H1, H4, H7 |
| 3 (b) | 4 | The Nature of Social and Cultural Continuity and Change | H1, H4, H7 |
| Section I — Part B | Social and | d Cultural Continuity and Change | |
| 4 (a) | 3 | Social and Cultural Continuity and Change in a Selected Country | H1, H3, H4, H7 |
| 4 (b) | 9 | Social and Cultural Continuity and Change in a Selected Country | H1, H3, H4, H7, H10 |
| Section II – | – Depth St | tudies | , |
| 5 (a) | 20 | Popular Culture | H2, H3, H7, H10 |
| 5 (b) | 20 | Popular Culture | H2, H3, H7, H10 |
| 6 (a) | 20 | Belief Systems | H2, H3, H7, H10 |
| 6 (b) | 20 | Belief Systems | H2, H3, H7, H10 |
| 7 (a) | 20 | Equality and Difference | H2, H3, H7, H10 |
| 7 (b) | 20 | Equality and Difference | H2, H3, H7, H10 |
| 8 (a) | 20 | Work and Leisure | H2, H3, H7, H10 |
| 8 (b) | 20 | Work and Leisure | H2, H3, H7, H10 |