96). Necheman restored Jeushlife motudan by bebuilding the wall, and Of implimenting Ezra's and the Great Assembly's (GA) Epitual reforms, In 588 BCE, the 1st Temple was destroyed, and the Tens veretaken capture to Babylonia. However some of the triber of Juday and Bin youn, stayed behad known on the remnants Cyrus, conquers Bebylonia, whon alund ruler. He allows freedom offrelegion, and permit the Jens to return to Judah. However, the first name of exites faced extreme problem, a Termalennen rens, a hear of rubble and store. The was complemented by a dismal spiritual picture, with intermentinge molespread, and the Kohanim accepting prises and plemished sacrifices. Nechemiah heard of this, a he

BOARD OF STUDIES war in Shushen, compleaser to the hung, Atarxerxent, and upon hearing the very from Chanan, Satimept, forted, and momed for many days. He prayed to Hanhen to forque the sins of tgrael, and to make plung send him to Judan. The King did everyally grant whether his request, giving broad authority in governer. As Neheman entered the land of Judah, he converged the runed aalh, and the sale "set by fire, he densed a plan for it reconstruction. Then he grearged the people to build the nall, so no longer "be of reproach! The people responded enthurst cally, however the Samaritan evenier, apostale Jens, were attacent, so Nethenian had Last the men working on the wall, theother half holding friending defending against Sonballat. The success of we chench, in finishing the my Earlie seen by the way they Tens now have protection from their eneme. In the second period of Mechanian, he expresd Gran's and car's spiritual feelonos of josting the levites to sins, waiving the loan from the mobiler, and restoring taxes to for the up beep of the Temple. while 5200 and the GA attended to top safeguralog terry from sportal attacky Safety 1 bitre building of the wall Safety Buthe building of