Start here. Traditional and contemporory expressions of heritage and identity are vital to the Band 5/6 Sample 2 Question 21(b) Jolioeconomic status of Aboriginal people. To ensure the Socioeconomic status of Abonginal people vises Jubitantially with the near where, government, local, state and national, mist ensure their approach is cultivally sensitive and provides dom Abonginal people health, housing and criminal pishle services that express their hertage and identity. The Indigenous community of the Dharawal people in the Illawova ave correcting their services to incorporate great of hevitage and the identity As previously stated, Aborgone people in order for the socio economic status of Aboriginal people to substantially not authorities must look to express the heritage and Identity of Aboriginal people. The aveg of health is one service that must incorporate tradition into Abonqual Service, due to the disgusting mutreatment, or lack there of the beath of Aboriginal people in the health terrice. Ince colonisation Aboriginal people have been denced basic health services, until recent years. And even

now, Aboriginal people are herstant to Visit 9 hospital of momovier of the Band 5/6
Sample 2 Question 21(b) families mistreatment still haynt them. In order for the health of Aboriginal people to improve, The health systems must of they relook particulare areas to incorporate a Culturally sensitive practise. In the Dhavawal Community in the Illawavia, This is dueady bignoing to happen. The Abougued Maternal and Infant Health Service (AMIHS) located hear Shellhaubour hospital is a cultivally sensitive, Aboriginal maternity word for young mothers and their babies. The service pride Aboriginal mothers with a sense of security and also expresses Lentage and Identity by using local Aboriginal artists to decorate The walls and nooms. The AMITO is test testimony to how important traditional and contemporary expressions of heritage and identity ave, because since The opening of in 2009, AMIHIS has seen a righticent decrease in intant mortality rate in The Drawal region. Abongual people have for upheld Thousands Of years of traditional bentage and Identity, despite the forced removal

of children from their homes and sample 2 Question 21(b) distriction and dispossession of land. Traditional expressions of heritage and I dentity are just as important as contemporary due to the coops of Aboriginal tradition. Unfortunately, The socioeconomic states of Alonginal people in the over of howing, is considerally lower than other Australians. The Drawal Community has attempted to resolve this situation by placing Aborginal people with diverging In backgrounds, in the same small community group. This has coursed outstanding problems thes The traditional expression of heritage and How identity has clashed with contemporary. expressions. Authorities must redise that before Colonia hon, some Aboriginal tribes had Assay duagreements with others, and this, is some corcumstances, 11 still continuency today. To assure that the socioeconomic statuse of Indigenous people improves in the ever of housing, mainly white Am authorities mut look at the traditional heartage of Indigenous commonther and this was leadly examplified with The Universe, community of the Illaworg,

Tick this box if you have continued this answer in another writing booklet.

Start here. Criminal Istice is one avea sample 2 Qu Aboriginal purgle over highly over represented and this is mainly caused due to years of racum and deprivation towards Aboriginal people. To envire that the importance 67 traditional and contemporary expressions of Levitage and Identity are with held, The coming pishie system must encorporate a culturally senitive system that understands The laws and regulation, of traditional A Hentager and Identity. The Dhavaual people of the Illawaring have introduced arcle sentiening, a different voy of handing down the law of Aboriginal offenders to make sive they do not recidivise. Lincle dentening allows and elder of the community to assist in the paising down of justice abone the offends, The vie of traditional elders brings great shame upon the ottender and this tomilier, and hopefully make them think twice about reotherding. This is a perfect example of using traditional hertage and Identity in a contemporary stration and will work to improve The Sociaeconomic status of Indigenous

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pople.	Band 5/6 Sample 2 Question 21(b)
from the In	formation previously
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