

BOARD OF STUDIES NEW SOUTH WALES
Operon E
Question 12 Part (b)
1601
The Wazi party used Propagarda,
Terror and repression of the Jewish
community between 1933 and 1945.
The nature of this implimeasures was
deves taking and and impact was
devestating
Racism was at the heart of
Nazi ideology. Et was horrifice The
idea of the "perfect "Ayrian specimen who
was superior to every other pace. and
that interpreeding resulted in "the
"destruction of the Agr Avyan people
and their sultine! Auti Semition was
the mes strongest vacial sentiments.
The Jeins we cunt
The auti- Jewish Jeelings
were expressed shrough Propagarda
and nesulted in fine Posters, songs



speechs. This propaganda persuaded the Curran people to blame the Jews for their own economic suffering. That Cremans had to struggle to to Winagainst their rival enemies the Jews, The Historian Macauum suggest that the people accepted the ideadogy as it gave them a sapegoat for their problems titler was offering from to be possered as anti-lemetism was just another of his policies which po people accepted and fallowed The impact of this propagenda Holated Lews in the community, as they were commonly beater, abused and discriminated against. Nazi supact on Jews did however as introduced. Terror intensified anti-Jewith feelings as the people together with the SS and SA



openly acted violentey against the Tewith people. The Jews became Victimisea. They were target r.for any feelings of resent ment. This is evident on the Crystal Wight were Lewith Stops were hansahed and distroyed The Jews twough this organg tenor campaign of not knowing What was going to heeppen to them next and their lives being at hora coursed auted enouncy fear amongst Lewith communities. There lives had suddenly been kunes it from one of Jelerance and a capteree to bue of disceinination and Violence. The habere of this terror historian Kerthan describes as the most negative of Nazi



polities. Tews Jeaned leaving their homes and the terror was only going to increase together with extremest Nazi policies until fue system "spiralled out of could." The Jews under Nazis inflicted repression upon the sens They were denied their culture The Nuremburg laws came out and the Jews were neuroued from their places of employment, They were further menginewised from society. There basic huncer night were removed. They could ne longe choose who threy Without to many, they could no longer have sexual intercourse with the Ceermans of the were manied. They could not even Journey outside afte levleur hours of the day.



than There life was housed upside down. The nature of such measure is difficult be comprehend. Many Jews tried to thee Cumany, the Nazi's encowaged their inmigration out of armany but fuis was circiled by Curren onerseas countries acceptenced Swith udugees. The difficulties of the Zews just continued to intensify so many Jen to many Jews had been how up and put into concerntration camps were many were worked to death. Flore The other Jews in the community heard the innous of tress acrips and fleared flex there own dues and the lives of freis duldren Anne Franks Diay explones



the fear that the measurer of Levror encouraged. Never knowly if an S man or even a neighborn would dob frem in". I living in such fear is difficult to contemplate and is blatently Nazi, propaganda, terror and repression continued to escalate During the war after the imasion of Russia # wa he program of resettlement almost be came impossing And the discoussions for afinal folition was made. Ker Man like so many historians suggests that fre Final Solution "te the Jewish auestion" was not as planned from the beginning but has the result of "extremist idealogy" secolating continued excellation.



Throught the war 3.5 million Lews died through the Nazi externination policy. As the Nazis committed genocide, through shootings, & gassing on an newer before in compre persoble Scale. Many Jews neene also tortured with and experimentations Such abocities occered the nature of which was just horrific and the impact of which post devestating coursed devestation not only between 1933 - 45 but even on proxent society As the Sewish Communities culture with never full stopped not only exploited but destroyed